

THE ODISHA STATE POLICE HOUSING & WELFARE CORPORATION LTD.**JANAPATH, BHOINAGAR, BHUBANESWAR - 22****[Electrical Division]****Ph: 0674-2541545, 2542921, Fax: 0674-2541543****E-mail :- pmelectricalophwc2025@gmail.com, Website: www.ophwc.com /www.ophwc.nic.in****PRICE BID FOR THE WORK UNDER SL. NO :- 02 AS PER IFB****NAME OF THE WORK :- SUPPLY, INSTALLATION, TESTING AND COMMISSIONING OF LIGHTNING PROTECTION SYSTEM AT HEALTH CARE CENTRE, F.M. UNIVERSITY, BALASORE IN THE DISTRICT OF BALASORE.****BID REF NO :- 63/PM/ELECT/OPHWC/2024-25**

NAME & ADDRESS OF THE FIRM	

SCHEDULE OF WORKS

Sl. No.	Description of work	Unit	Qty.	Estimated Cost in Rs.	
				RATE IN RS.	AMOUNT IN RS.
1	40002086 Air-Terminal Supply, Installation, Testing & Commissioning of Early Streamer Emission (ESE-30))type Lightning Air Terminal. Supporting Mast The mounting pole used to support the lightning air terminal shall be minimum length of 05 Mtr. , non corrosive and made up of medium class GI / SS pipe of 1.5" diameter having base plate at bottom for securely fixing the mast on roof top. The mounting pole and supports shall be securely fixed with the brackets and PVC insulated metallic guy wires to withstand the maximum wind velocity of that area. Protection Radius :- 48 Mtr Make :- ABB / STROMKING All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.	No	1	99250.00	99250.00
2	40002089 Lightning Strike Counter Supply, Installation, Testing & Commissioning of non-electronic & non-resettable (Not require any external power supply) type lightning strike counter to count the lightning stroke having display with IP-67 enclosure including all accessories and connection..(6/7 digit) Make :- ABB / STROMKING All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge. Engineer-in-Charge.	No	1	27250.00	27250.00
3	40002095 Supply, Installation, Testing & Commissioning of maintenance free chemical earthing having enhancing chemical compound with 3 Mtr. Long copper bonded steel rod and suitable termination clamp including all accessories. Make :- ABB / STAR-X / UNIVERSAL All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.	No	3	16650.00	49950.00

4	40002098 Supply, connection & Testing of sub earthing with 16 Sq.mm single core multi stranded copper flexible wire from surge protection device (SPD) panel to earth electrode & Main panel board to SPD panel including all accessories, cable socketing and connections. Make :- FINOLEX / ANCHOR / HAVELLS All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge	Mtr	18	154.73	2785.14
5	40002101 Supply, Installation, Testing & Commissioning of indoor type wall mounted Surge protection device (SPD) panel made of 2 mm thick CRCA sheet, dust and vermin proof duly powder coated having the following arrangement & complete factory wired by 16 Sq.mm single core multi stranded copper flexible wire. [A] Type 1+2 AC Surge Protection Device (SPD) (TP+N) (50 KA) - 01 Set [B] 63 Amp. HRC fuse with link – 03 Nos [C] 100 Amp. 4 pole stud connector – 01 No Make of SPD & HRC Fuse :- HAVELLS / L&T / LEGRAND Make of Wire :- FINOLEX / ANCHOR / HAVELLS All the work should be carried out as per the specified specifications and instruction of the Engineer-in-Charge.	No	1	18665.00	18665.00
6	40002720 Supply and laying of 70sqmm single core FR PVC insulated unseathed copper conductor for voltage grade 1100 volt as per IS-694 in sur face/underground as required(sl no-5.5.2) (Make-KEI/FINOLEX/HAVELLS)	Mtr	35	1068.92	37412.20
	Total Rs.				2,35,312.34
	Cess @ 1%				2,353.12
	Total Estimated Cost				2,37,665.46
	Total Estimated Cost in Figures				2,37,665.00
EXCESS	<input type="checkbox"/> LESS <input type="checkbox"/> (Please Tick)				_____%
	Quoted Amount in Figure				
	Quoted Amount in word				

N:B- The Estimated cost is exclusive of GST .

Signature of Tenderer with seal

Sd/-
Asst. Project Manager (Elect)

Sd/-
D.M (Elect)

Sd/-
Project Manager(Elect)